

AGENDA  
MEBANE CITY COUNCIL  
MEBANE MUNICIPAL BUILDING  
JUNE 6, 2011- 6:00 P.M.

- I. CALL TO ORDER AND INVOCATION.
- II. COUNCIL'S APPROVAL TO AWARD THE ADMINISTRATIVE CONTRACT FOR THE 2010 NORTH CAROLINA COMMUNITY DEVELOPMENT BLOCK GRANT FOR THE WEST END HOUSING ECONOMIC RECOVERY PROJECT.
- III. APPROVAL OF THE ADOPTION OF POLICIES, PROCEDURES, PLANS, RESOLUTION AND ORDINANCE FOR THE 2010 NORTH CAROLINA COMMUNITY DEVELOPMENT BLOCK GRANT FOR THE WEST END ECONOMIC RECOVERY PROJECT.
- IV. REQUEST FROM ED CATHEY, CONTROLLER, NYPRO MEBANE, FOR AN AMENDMENT TO THE WATER AND SEWER ORDINANCE.
- V. ACCEPT A PETITION AND THE CITY CLERK'S CERTIFICATE OF SUFFICIENCY FOR THE ANNEXATION OF A REAR PORTION OF LOT 1-E IN THE NORTH CAROLINA INDUSTRIAL CENTER.
- VI. ADOPT A RESOLUTION FIXING A DATE OF PUBLIC HEARING FOR THE ANNEXATION OF A REAR PORTION OF LOT 1-E IN THE NORTH CAROLINA INDUSTRIAL CENTER.
- VII. ACCEPT THE PETITION AND THE CITY CLERK'S CERTIFICATE OF SUFFICIENCY FOR THE ANNEXATION OF WENDY'S RESTAURANT PROPERTY.
- VIII. ADOPT A RESOLUTION FIXING A DATE OF PUBLIC HEARING FOR THE ANNEXATION OF WENDY'S RESTAURANT PROPERTY.
- IX. COUNCIL'S APPROVAL OF UNPERFORMED CONTRACTS.
- X. PUBLIC COMMENTS.
- XI. PUBLIC HEARINGS:
  - 1) PRESENTATION OF THE 2011/2012 CITY OF MEBANE'S BUDGET.
  - 2) APPROVAL OF THE 2011/2012 CITY OF MEBANE'S BUDGET ORDINANCE & CAPITAL IMPROVEMENT PLAN.
  - 3) APPROVAL OF AN AMENDMENT TO THE CITY OF MEBANE'S 2009 COMMUNITY DEVELOPMENT BLOCK GRANT FOR THE MEBANE MILL LOFTS HOUSING DEVELOPMENT PROJECT.
  - 4) PROPOSED AMENDMENT TO THE UNIFIED DEVELOPMENT ORDINANCE, ARTICLE 4, SECTION 4-1-1, TABLE OF PERMITTED USES, TO ALLOW TATTOO SHOPS WITHIN THE BUSINESS DISTRICTS.
- XII. COUNCIL'S APPROVAL OF AN AMENDMENT TO THE NORTH CAROLINA INDUSTRIAL CENTER DEVELOPMENT PLAN.
- XIII. APPROVAL OF THE AUDIT CONTRACT WITH COBB, EZEKIEL, LOY AND COMPANY, P.A.
- XIV. APPROVAL OF THE CHARGE OFF ACCOUNTS FOR WATER, SEWER AND USERS FEES.
- XV. COUNCIL'S APPROVAL OF THE APPOINTMENT OR REAPPOINTMENT OF PLANNING BOARD MEMBERS.
- XVI. REPORT ON PAST ADDITIONAL ITEMS.
- XVII. ADDITIONAL ITEMS.
- XVIII. APPROVAL OF MINUTES.
- XIX. ADJOURNMENT.

SHOULD YOU HAVE QUESTIONS CONCERNING ANY ITEM ON THE AGENDA,  
PLEASE CONTACT THE CITY MANAGER AT 919.563.5901