

AGENDA
MEBANE CITY COUNCIL
MEBANE MUNICIPAL BUILDING
JUNE 14, 2010-6:00 P.M.

- I. CALL TO ORDER AND INVOCATION
- II. DAVID LEONARD, ALAMANCE FIRE MARSHALL, HAS REQUESTED TO COME BEFORE COUNCIL TO ADDRESS THE TRAIN DERAILMENT
- III. REQUEST FROM ELMA DOERMANN OF DESTINATION DOWNTOWN TO COME BEFORE COUNCIL TO GIVE AN UPDATE ON WHAT IS TAKING PLACE DOWNTOWN
- IV. REQUEST FROM CHAD OAKLEY FOR THE REDUCTION OF THE WATER AND SEWER TAP FEES
- V. APPROVAL OF THE CONTRACT BETWEEN THE CITY OF MEBANE AND COBB, EZEKIEL, LOY AND COMPANY, P.A. FOR THE FISCAL YEAR ENDING JUNE 30, 2010 AUDIT
- VI. APPROVAL OF A BUDGET AMENDMENT FOR THE UNPERFORMED CONTRACTS FOR THE BUDGET YEAR 2009/2010
- VII. REQUEST FOR DAVID CHEEK, FINANCE OFFICER/ASST. CITY MANAGER, FOR COUNCIL'S CONSIDERATION FOR THE CLOSEOUT OF CAPITAL RESERVE FUNDS
- VIII. REQUEST FROM DAVID CHEEK, FINANCE OFFICER/ASST. CITY MANAGER, FOR COUNCIL'S CONSIDERATION FOR THE CLOSEOUT OF CAPITAL PROJECT FUNDS AND A BUDGET AMENDMENT/TRANSFERS
- IX. APPROVAL OF A RESOLUTION FOR THE CONSIDERATION OF ANNEXATION.
- X. APPROVAL OF A WATER METER POLICY
- XI. APPROVAL OF A SEWER BACK-UP AND BACKFLOW PREVENTION POLICY
- XII. PUBLIC COMMENTS
- XIII. PUBLIC HEARINGS:
 - 1) REQUEST FROM MEBANE SENIOR HOUSING ASSOCIATES, JV TO AMEND THE SPECIAL USE PERMIT AT "ASHBURY CROSSING" TO ALLOW A POOL AND RECREATION BUILDING
 - 2) APPROVAL OF A RESOLUTION FOR A WATER SHORTAGE RESPONSE PLAN
 - 3) APPROVAL OF THE CITY OF MEBANE'S 2010/2011 BUDGET ORDINANCE
- XIV. REQUEST FOR COUNCIL'S CONSIDERATION FOR THE AMENDMENT TO THE SPECIAL USE PERMIT, TO ALLOW FOR AN AMENDMENT TO THE FRONT AND REAR SETBACK LINES IN THE CLUSTER RESIDENTIAL DEVELOPMENT OF "ARBOR CREEK" SUBDIVISION
- XV. REQUEST FROM SUE DAYTON, STAFF PERSON WITH THE BLUE RIDGE ENVIRONMENTAL DEFENSE LEAGUE, FOR COUNCIL'S CONSIDERATION TO SUPPORT A RESOLUTION REQUIRING EARLY IMPLEMENTATION OF FEDERAL STANDARDS FOR HOSPITALS, MEDICAL AND INFECTIOUS WATSE INCINERATORS
- XVI. APPROVAL OF THE CHARGE OFF ACCOUNTS FOR WATER AND SEWER
- XVII. REPORT ON THE SITES FOR A NEW FIRE STATION ON THE SOUTH SIDE
- XVIII. REPORT ON PAST ADDITIONAL ITEMS
- XIX. ADDITIONAL ITEMS
- XX. APPROVAL OF MINUTES
- XXI. ADJOURNMENT

SHOULD YOU HAVE ANY QUESTIONS CONCERNING ANY ITEM ON THE AGENDA, PLEASE
CONTACT THE CITY MANAGER AT 919.563.5901