

**AGENDA  
MEBANE CITY COUNCIL  
MEBANE MUNICIPAL BUILDING  
JANUARY 4, 2010 - 6:00 P.M.**

- I. CALL TO ORDER AND INVOCATION.**
- II. REPORT ON THE 2008/2009 FINANCIAL STATEMENTS FOR THE CITY OF MEBANE.**
- III. APPOINTMENT OF THE NEW FINANCE OFFICER.**
- IV. THE SWEARING IN OF THE NEW FINANCE OFFICER.**
- V. COUNCIL'S APPROVAL TO DESIGNATE PERSONNEL TO SIGN CITY CHECKS.**
- VI. APPROVAL OF A SEWER EASEMENT ACQUISITION.**
- VII. PUBLIC COMMENTS.**
- VIII. PUBLIC HEARINGS:**
  - 1) REQUEST FROM BETTY JACKSON TO REZONE PROPERTY FROM R-20 (SINGLE FAMILY) TO R-10 (SINGLE FAMILY).**
  - 2) REQUEST FROM ASHBURY ASSOCIATES TO REZONE PROPERTY FROM R-10 (SINGLE FAMILY) TO CU-R-6 (CONDITIONAL USE-MULTI-FAMILY), PROPERTY LOCATED IN ASHBURY SUBDIVISION.**
- IX. APPROVAL OF A PRELIMINARY PLAT FOR ASHBURY ASSOCIATES RESIDENTIAL.**
- X. AWARD AN ADMINISTRATIVE CONTRACT FOR THE CDBG MEBANE MILLS LOFT PROJECT.**
- XI. ADOPT POLICIES AS REQUIRED TO RECEIVE AND EXPAND CDBG FUNDS FOR THE MEBANE MILLS LOFT PROJECT.**
- XII. APPROVAL OF TAX RELEASES AND TAX REFUNDS.**
- XIII. PROPOSED RESOLUTION ESTABLISHING AND ADOPTING VOTING PROCEDURES IN REZONING MATTERS.**
- XIV. ACCEPT THE CITY CLERK'S CERTIFICATE OF SUFFICIENCY ON THE ANNEXATION OF PROPERTY LOCATED AT 1231 MEBANE OAKS ROAD, BEING THE PROPERTY OF THE MEBANE OAKS SHELL STATION.**
- XV. ADOPT A RESOLUTION FIXING A DATE OF PUBLIC HEARING ON THE ANNEXATION OF PROPERTY LOCATED AT 1231 MEBANE OAKS ROAD, BEING THE PROPERTY OF THE MEBANE OAKS SHELL STATION.**
- XVI. ACCEPT THE CITY CLERK'S CERTIFICATE OF SUFFICIENCY ON THE ANNEXATION OF PROPERTY OF GENERAL ELECTRIC COMPANY, PROPERTY LOCATED ON THE SOUTH EAST SIDE OF INDUSTRIAL DRIVE.**
- XVII. ADOPT A RESOLUTION FIXING A DATE OF PUBLIC HEARING FOR THE ANNEXATION OF PROPERTY OF GENERAL ELECTRIC COMPANY, PROPERTY LOCATED ON THE SOUTH EAST SIDE OF INDUSTRIAL DRIVE.**
- XVIII. COUNCIL'S APPROVAL OF THE EXECUTIVE BOARD MEMBERS OF THE MEBANE FIRE DEPARTMENT.**
- XIX. PROPOSED AMENDMENT TO THE UNIFIED DEVELOPMENT ORDINANCE, ARTICLE 4, SECTION 4-1-A, PERMITTED USE TABLE.**
- XX. REPORT ON PAST ADDITIONAL ITEMS.**
- XXI. ADDITIONAL ITEMS.**
- XXII. APPROVAL OF MINUTES.**
- XXIII. ADJOURNMENT.**

**SHOULD YOU HAVE ANY QUESTIONS CONCERNING ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CITY MANAGER AT 919-563-5901.**

